To be substituted bearing the same no. and date

From
Director Higher Education, Haryana, 
Siksha Sadan, Sector-5, Panchkula

To
1. The Principals of All Govt Colleges in the State of Haryana.  
2. The Principals of All Govt Aided Colleges in the State of Haryana.

Memo No. 1/58-2012 Co (3)
Dated, Panchkula 21-12-2016

Subject: Tentative Schedule of Legal Literacy Programme for the year 2016-17.

Kindly refer to the subject cited above.

I have been directed to forward the following tentative schedule of the competitions to be held under the legal literacy programmes during the year 2016-2017. The details are as under:-

<table>
<thead>
<tr>
<th>No</th>
<th>Level</th>
<th>Name of Competition</th>
<th>Date</th>
</tr>
</thead>
</table>
| 1  | College Level    | 1. Essay/Slogan writing  
|    |                  | 2. Speech/Declamations  
|    |                  | 3. Debates  
|    |                  | 4. Skits  
|    |                  | 5. Poetic recitation  
|    |                  | 6. On the spot Painting  
|    |                  | 7. Power Point Presentation  
|    |                  | 8. Preparation of Documentary film on social issues  
|    |                  | 9. Quiz  | 1st week of January, 2017 |
| 2  | District Level   | 1. Essay/Slogan writing  
|    |                  | 2. Speech/Declamations  
|    |                  | 3. Debates  
|    |                  | 4. Skits  
|    |                  | 5. Poetic recitation  
|    |                  | 6. On the spot Painting  
|    |                  | 7. Power Point Presentation  
|    |                  | 8. Preparation of Documentary film on social issues  
|    |                  | 9. Quiz  | 3rd week of January, 2017 |
| 3  | Division Level   | 1. Essay/Slogan writing  
|    |                  | 2. Speech/Declamations  
|    |                  | 3. Debates  
|    |                  | 4. Skits  
|    |                  | 5. Poetic recitation  
|    |                  | 6. On the spot Painting  
|    |                  | 7. Power Point Presentation  
|    |                  | 8. Preparation of Documentary film on social issues  | 1st and 2nd week of February, 2017 |
Proposed for September, 2017


You are requested to organise the programme as per the given schedule and submit the action taken report to facilitate this programme. Funds are being released shortly.

Deputy Director -I
for Director Higher Education, Haryana Panchkula


A copy is forwarded to District & Sessions Judge-cum-Member Secretary, Haryana State Legal Services Authority, Institutional Area, Sector-14, Panchkula for Information and necessary action.

Deputy Director -I
for Director Higher Education, Haryana Panchkula