IMMEDIATE ACTION/DATE BOUND

From

Director, Higher Education, Haryana, Shiksha Sadan, Sector-5, Panchkula

To

Registrars of all State University in the State of Haryana

Memo No. KW DHE-010001/2/2021-Coord.(1)

Dated, Panchkula the: 07-02-2025

Subject: Submission of Action Taken Report w.r.t. engagement of MA Psychology students in

internship at De-addiction centres.

Kindly refer to this office letter no. KW DHE-010001/2/2021-Coord.(1) dated 27.01.2025 on the subject cited above.

You were written to send Action Taken Report of Internship programme conducted by M.A. Psychology (Ist year and 2nd year) students of your university at de-addiction centres in the year 2024-25 by 08.02.2025 (4:00 PM).

You are therefore, requested to send report of Internship programme of M.A. Psychology conducted at de-addiction centres and submit Action Taken Report of internship conducted on \Google link mentioned below:-

https://forms.gle/Bgn2MkEuHmrW6ErBA

Please treat it as **MOST URGENT**.

Joint Director (Co-ordination) for Director Higher Education, Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the

A copy of the above is sent to In-charge, I.T. Cell (C/o I.T. branch) to upload the same on the web portal, please.

Joint Director (Co-ordination) for Director Higher Education, Haryana, Panchkula