OFFICE OF DIRECTOR HIGHER EDUCATION, HARYANA, PANCHKULA

ORDER


A copy of letter No. 21/2/1991-5JJ(1) dated 29.08.2018 received from Superintendent Jails & Judicial-1 O/o Additional Chief Secretary to Government Haryana, Admn of Justice Department regarding Rates of fees payable to the Law Officers/Panel of Advocates for conducting cases of Haryana Government/Boards/Corporations/Autonomous Bodies etc. in the Supreme Court of India/Delhi High Court/Punjab and Haryana High Court/CAT/Tribunals/Subordinate Courts etc. in the State of Haryana/Delhi etc." is forwarded to the following for information and necessary action:-

1. All the Principals of Government Colleges in the State.
2. All the Commanding Officers, NCC Units in the State.
3. Registrar, Kurukshetra University, Kurukshetra/Maharishi Dayanand University, Rohtak/Chaudhary Devi Lal University, Sirsa/Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan (Sonpat)/Indira Gandhi University, Meerpur (Rewari)/Chaudhary Ranbir Singh University, Jind/Chaudhary Bansilal University, Bhiwani.
4. All the Librarians of District Libraries/Sub Divisional Libraries in the State of Haryana / Librarian.

Superintendent Administration, for Director Higher Education, Haryana, Panchkula

Endst. No.- Even

A copy is forwarded to the following for information and necessary action:-

1. PS/DGHE, Steno/Additional Director Admn.
2. All the HQ Officers and Head of Branches.
3. All the Assistants of Admin Branch.

Superintendent Administration, for Director Higher Education, Haryana, Panchkula
From  
The Additional Chief Secretary to Government,  
Haryana, Admn. of Justice Department.  

To  
The Advocate General,  
Haryana, Chandigarh.  

Memo No 21/2/1991 - SJ (1)  
Dated Chandigarh, the 29-08-2018

Subject:-  
Rates of fees payable to the Law Officers/Panel of Advocates for conducting cases of Haryana Government/Boards/Corporations/Autonomous Bodies etc. in the Supreme Court of India/Delhi High Court/Punjab and Haryana High Court/CAT/Tribunals/Subordinate Courts etc. in the State of Haryana/Delhi etc.

Reference to your D.O No. Spl-II dated 15.06.2018 and Govt. letter even No. dated 02.09.2015, on the subject noted above.

2. The Government has decided to revise the fee in para-6 of Govt. letter No. 21/2/1991-SJ (1) date 02.09.2015 as under with immediate effect:

<table>
<thead>
<tr>
<th>Existing provision in Para 6 of letter No. 21/2/1991-SJ(I) dated 02.09.2015</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Before the Hon'ble High Court at Chandigarh when engaged by Boards/Corporations/Autonomous Bodies etc.</strong></td>
</tr>
<tr>
<td>(i). When the Advocate General, Haryana is engaged by Boards/Corporations etc.</td>
</tr>
<tr>
<td>Rs.1,10,000/- per case (additional amount @ 25% of the fee for the main case shall be paid for each additional case in bunch matter. (Subject to a cap of Rs.5.50 Lakhs).</td>
</tr>
<tr>
<td>The fee for opinions sought by the Boards/Corporations etc. shall be Rs. 22,000/- per case.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Decided to revised provision in Para 6 of letter No. 21/2/1991-SJ(I) dated 02.09.2015 as under:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Before the Hon'ble High Court at Chandigarh when engaged by Boards/Corporations/Autonomous Bodies etc.</strong></td>
</tr>
<tr>
<td>(i). When the Advocate General, Haryana is engaged by Boards/Corporations etc.</td>
</tr>
<tr>
<td>Rs.2,20,000/- per case (additional amount @ 25% of the fee for the main case shall be paid for each additional case in bunch matter. (Subject to a cap of Rs.5.50 Lakhs).</td>
</tr>
<tr>
<td>The fee for opinions sought by the Boards/Corporations etc. shall be Rs. 22,000/- per case.</td>
</tr>
</tbody>
</table>

3. This issues with the concurrence of Finance Department conveyed vide their U.O. No. 12/16/2015-2FG-I/20332 dated 20.08.2018

Superintendent,judicial-I,  
for Additional Chief Secretary to Government,  
Haryana, Admn. of Justice Deptt.  

Dated, Chandigarh the 29-08-2018

No. 21/2/1991-SJ(I)

A copy is forwarded to the Principal Accountant General, Haryana (A&E), Chandigarh for information and necessary action.