

②

OFFICE OF DIRECTOR HIGHER EDUCATION, HARYANA,
PANCHKULA


ORDER

Order No:- 12/01-2017 Ad (3)

Date Panchkula 12.7.19

A copy of letter No. HVS/E&H/1/2019-20/54 dated 29.05.2019 received from Haryana Vidhan Sabha Secretariat "Regarding to nominate Shri Shyam Singh MLA as member to Server on the Subject Committee on Education, Technical Education, vocational Education Medical Education and Health Services for the remaining period of the year 2019-2020." is forwarded to the following for information and necessary action:-

- 1 All the Principals of Government Colleges in the State.
- 2 All the Commanding Officers, NCC Units in the State.
- 3 Registrar, Kurukshetra University, Kurukshetra/Maharishi Dayanand University, Rohtak/Chaudhary Devi Lal University, Sirsa/Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan (Sonapat)/Indira Gandhi University, Meerpur (Rewari)/Chaudhary Ranbir Singh University, Jind/Chaudhary Bansi Lal University, Bhiwani, Bhiwani, Gurugram University, Gurugram, B.R. Ambedkar National Law University, Rai (Sonapat), Balmiki Sanskrit University, Mundri, Kaithal.
- 4 All the Librarians of District Libraries/Sub Divisional Libraries in the State of Haryana / Librarian.



Superintendent Administration,
for Director Higher Education,
Haryana, Panchkula

Endst. No.- Even

Dated, Panchkula 12.7.19

A copy is forwarded to the following for information and necessary action:-

- 1 PS/DHE, Steno/Additional Director Admn.
- 2 Superintendent College-I,II, IV, Library, ME is requested to take further necessary action at your end, and ensure compliance these instructions.
- 3 All the Assistants of Admin Branch.


Superintendent Administration,
for Director Higher Education,
Haryana, Panchkula



HARYANA VIDHAN SABHA SECRETARIAT NOTIFICATION

No.HVS/E&H/1/2019-20/S4 Dated Chandigarh, the 29th May, 2019

The Hon'ble Speaker has been pleased to nominate Shri Shyam Singh, MLA as Member to Server on the Subject Committee on Education, Technical Education, Vocational Education, Medical Education and Health Services for the remaining period of the year 2019-2020.

By order of the Hon'ble Speaker.

DATED CHANDIGARH:
THE 29th May, 2019.

SECRETARY.

No.HVS/E&H/1/2019-20/18242 Dated Chandigarh, the 29th May, 2019

A copy is forwarded to the Controller, Printing and Stationery, Haryana, Chandigarh, for publication in the Extra-ordinary issue of the Haryana Government Gazette bearing today's date.

It is requested that twenty off-take copies of the notification may be supplied to this Secretariat.

**Under Secretary,
for Secretary.**

No.HVS/E&H/1/2019-20/18243-55 Dated Chandigarh, the 29th May, 2019

A copy is forwarded to:-

1. All the Members of the Haryana Vidhan Sabha;
 2. The Chief Secretary to Government of Haryana (Political Branch), Haryana Civil Secretariat, Chandigarh;
 3. The Principal Secretary to Govt. Haryana, Higher Education Department;
 4. The Principal Secretary to Govt. Haryana, School Education and Elementary Education Departments;
 5. The Principal Secretary to Govt. Haryana. Health Department;
 6. The Principal Secretary to Govt. Haryana. Medical Education Department;
 7. The Principal Secretary to Govt. Haryana, Technical Education Department;
 8. The Principal Accountant General (A & E), Haryana, Chandigarh;
 9. The Principal Accountant General (Audit), Haryana, Chandigarh;
 10. All Heads of Departments of Haryana Government; and
 11. All the Press Representatives of the Newspapers accredited to the State of Haryana.
 12. System Analyst, Haryana Vidhan Sabha
 13. All Heads of Branches in Haryana Vidhan Sabha Secretariat.
- for information and necessary action.

**Under Secretary,
for Secretary.**