

**MOST URGENT**  
**DATE BOUND**  
**REMINDER**

From

Director Higher Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

1. All Registrars of State Universities in the State  
(Except BPSMV, Khanpur Kalan, Sonapat).
2. All Registrars of Private Universities in the State.

Memo No. 27/151-2018 Co. (1)  
Dated Panchkula, the 25.1.2019

**Subject: 'MHRD's Innovation Cell (MIC)' and coordination with State Government.**

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Kindly refer to this office memo No. 27/151-2018 Co. (1), dated 06.11.2018 on the subject cited above.

You were requested to set up University and Institute level Innovation & Start-up council with goals and action plan in coordination with MIC and to submit the Action Taken Report / Status Report to this department by 10<sup>th</sup> November, 2018 but the same is still awaited.

You are again requested to send to submit the Action Taken Report / Status Report to this department within a week, positively.

*Demo*  
Deputy Director Coordination  
for Director Higher Education Haryana,  
Panchkula